

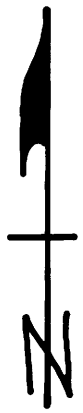
RECORD OF SURVEY NO. 32-17

IN THE SE 1/4 OF SEC 19, T3N, R25E, MDB&M, MONO
COUNTY, CALIFORNIA.

RECORDER'S CERTIFICATE

Filed this 28th day of September,
1981, at 3:30 P.M. in Book 1 of
Records of Survey at page 12, at the
request of J.S. Cain Company.
#2450

by William H. Minnick deputy
County Recorder



SCALE: 1" = 200'

COUNTY SURVEYOR'S NOTE:
IN REVIEWING A COPY OF THE UNRECORDED
L.B. SPENCER MAP, REFERRED TO IN
THIS SURVEY, IT WAS IMPOSSIBLE TO
DETERMINE WHETHER OR NOT THE SPENCER
SUBDIVISION SECTION 10 IN ACCORDANCE
WITH THE U.S. MANUAL OF SURVEY IN-
STRUCTIONS. FUTURE SURVEYS MAY IN-
DICATE APPROPRIATE LOCATIONS FOR THE
ALIQUOT CORNERS SHOWN ON THIS MAP.

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me
or under my direction in conformance with the
requirements of the Land Surveyor's Act at the
request of J.S. Cain Company in August, 1981.

John R. Langford
R.C.E. No. 27104

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined for conformance
with the requirements of the Land Surveyor's
Act this 28th day of Sept., 1981.

Richard B. Bacon
Deputy County Surveyor

FND. 1" I.D. IRON PIPE PAINTED ORANGE,
2' ABOVE GND. IN A ROCK MND. ADJACENT
TO METAL FENCE POST. ACCEPTED BY
L.B. SPENCER, C.E., AS PROPERTY COR.
PER UNRECORDED SURVEY PLAT DATED
OCT., 1959.

(N 89° 52' E r 1879 GOV'T. SURVEY)
N 89° 54' 03" E m 1317.18' m

FND. 2 1/2" O.D. IRON PIPE 6" ABOVE GND.
IN ROCK MND. ADJACENT TO A METAL
FENCE POST. ALSO FND. BY L.B. SPENCER,
C.E., PER UNRECORDED SURVEY PLAT
DATED OCT., 1959. GENERALLY CONFORMS
TO 1879 GOV'T. SURVEY. ACCEPTED AS
E 1/4 COR. SEC. 19.

3' WIDE STREAM

FOOT OF HILL 25'± WEST
OF SEC. LINE. HILL HAS
BEEN DISTURBED BY
MINING ACTIVITY.

4' 40' WIDE RAVINE

BASIS OF BEARINGS: NORTH, AS DETERMINED BY
CELESTIAL OBSERVATION OF
POLARIS.

FND. ROCK MND. WITH CHARRED
WOOD AND RECENT 2"x2" H&T
IN MND. ROCK MND. ALSO FOUND
BY L.B. SPENCER, C.E., PER UN-
RECORDED SURVEY PLAT DATED
OCT., 1959. GENERALLY CONFORMS
TO 1879 GOV'T. SURVEY. ACCEPTED
AS SE COR. SEC. 19.

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